To

1. Principal Secretary/ Secretary in Charge (Horticulture)
2. All Mission Directors (NHM)/(HMNEH) States/ UTs
3. All National Level Agencies

Subject: Annual Review Meeting to assess implementation of MIDH—Schedule reg.

Sir/Madam,

I am directed to refer to the subject mentioned above and to say that Annual Review Meeting to assess the implementation of MIDH during the year 2016-17 and to discuss future road map for development of Horticulture in the days to come is scheduled to be held on **18-19 April, 2017** under the chairmanship of Secretary (AC&FW)/ AS(MIDH)/ JS(MIDH).

2. The broad agenda of the meeting will be as under:
   i) Physical & Financial progress (target vis-à-vis achievement) for 2016-17 along with un-spent balance as on date (with indicative expenditure as on 31.03.2017);
   ii) Strategy/ focus of AAPs 2017-18 with special reference to value chain study.
   iii) Issues related to skill development/ DBT/ HORTNET
   iv) Status of posting/ updating data in portals of MIDH
   v) Issues to be taken up with DAC&FW, Govt. of India
   vi) Issues to be taken up with State Governments
   vii) Success Stories/ special interventions of States (video clip may be handed over for posting on website of the Ministry as well as MIDH portal)
   viii) Any other issues with the permission to Chair

3. Principal Secretary (Horti.) / SMDs alongwith Nodal Officers are requested to make it convenient to attend the meeting as per schedule given at overleaf.

4. It is requested to send the PPT well in advance through email at dirpk.fpi@gov.in; mrityunjaya.m@gov.in or midhinfo@gmail.com so that necessary action may be initiated for holding the meeting.

Yours faithfully,

(M.K.Mishra)
Under Secretary to Government of India
Tel: 011-2307 4238

Copy for information:
1. PPS to Secretary (AC&FW)
2. PPS to AS (JS)/ Agriculture Commissioner/Horticulture Commissioner
3. PPS to JS (MIDH)
4. PPS to Adviser (Hort.)/ Director (Hort)/ ADV (AV)
5. All Officials of Horticulture Division/ Chief Consultants/Consultants/ Resource Persons/ Young Professionals
6. Technical Director, NIC with a request to **upload the same** in portals of MIDH

Programme Overleaf
**Annual Review Meetings with all implementing agencies (States/UTs/ NLAs) of MIDH to finalize AAP 2017-18**

**Schedule**

<table>
<thead>
<tr>
<th>Date &amp; Time</th>
<th>States/UTs/NLAs</th>
<th>Venue **</th>
</tr>
</thead>
<tbody>
<tr>
<td>18.04.2017</td>
<td>Madhya Pradesh, Chhattisgarh, Uttar Pradesh, Andhra Pradesh, Telangana, Bihar, West Bengal, Jharkhand, Odisha, NCT of Delhi, A&amp;N Island</td>
<td>C.R.No 1, Krishi Bhawan, New Delhi</td>
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<tr>
<td>18.04.2017</td>
<td>Gujarat , Rajasthan, Punjab, Haryana, Maharashtra , Goa, Karnataka, Kerala, Tamil Nadu, Puducherry, Lakshadweep, Dadra &amp; Nagar Haveli</td>
<td>C.R.No 1, Krishi Bhawan, New Delhi</td>
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<tr>
<td>19.04.2017</td>
<td>All HMNEH States</td>
<td>C.R.No 1, Krishi Bhawan, New Delhi</td>
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<tr>
<td>19.04.2017</td>
<td>All NLAs except CDB &amp; NHB(review will be taken up separately)</td>
<td>C.R.No 1, Krishi Bhawan, New Delhi</td>
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</tbody>
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**Venue may change at the last moment subject to availability of Committee Room 1, KB**